

1 as such, except on dissolution and winding up.

2 THIRD: This corporation is organized pursuant to the nonprofit laws of the
3 State of California and does not contemplate pecuniary gain or profit to the
4 members hereof and it is organized for nonprofit purposes.

5 FOURTH: The County in this State where the principal office for the transac-
6 tion of the business of the corporation is located is Placer County, California.

7 FIFTH: (a) The number of Directors of this corporation shall be not less
8 than three (3).

9 (b) The names and addresses of the persons who are to act in the co-
10 capacity of Directors until the selection of their successors are:

11 <u>Name</u>	<u>Address</u>
12 Kenneth F. Anderson	5455 Boulder Road, Loomis, Ca. 95650
13 William H. White	1409 Lincoln Way, Auburn, Ca. 95603
14 Florence B. Anderson	5455 Boulder Road, Loomis, Ca. 95650

15 SIXTH: Membership. The authorized number and qualification of members of
16 this corporation, the different classes of membership, if any, the property,
17 voting, and other rights and privileges of members, and their liability to dues
18 and assessments and the method of collection thereof, shall be set forth from
19 time to time in the Bylaws of this corporation. Members shall be limited to
20 owners of real property or lots, as defined in the Bylaws, within the boun-
21 daries of all that real property described in Exhibit "A" attached hereto and
22 incorporated herein by reference as if set forth in full. Memberships shall be
23 appurtenant to the above described real property and shall not be transferable
24 except with the conveyance of the real property for which said shares are issued
25 and such conveyances shall affect the transfer of the membership appurtenant to
26 that particular real property through its purchaser. A purchaser of any portion
27 of the above described real property under contract shall also be deemed to be
28 an owner for the purposes of these articles.

29 SEVENTH: Neither the directors or the members of the corporation shall be per-
30 sonally liable for the debts, liabilities or obligations of the corporation.

31 EIGHTH: The Directors of the corporation are hereby granted the power and
32 authority to levy and collect, from time to time, as in their discretion they

1 may deem advisable, assessments upon all of the members of the corporation.
2 Such assessments shall be made in the manner provided in the Bylaws.
3 IN WITNESS WHEREOF, the undersigned, including the persons hereinabove
4 named as first directors have executed these articles of incorporation on
5 Tuesday, October 23, 1973.

6
7 Kenneth R. Anderson
8 Kenneth R. Anderson

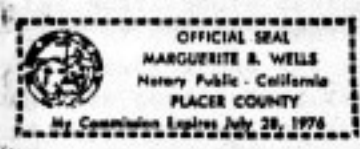
9
10 William H. White
11 William H. White

12 Florence B. Anderson
13 Florence B. Anderson

14
15 STATE OF CALIFORNIA)
16 COUNTY OF PLACER) ss.

17 On Tuesday, October 23, 1973, before me, Marguerite B. Wells, a
18 Notary Public for the State of California, personally appeared
19 Kenneth R. Anderson, William H. White, Florence B. Anderson
20 known to me to be the persons whose names are subscribed to the foregoing ar-
21 ticles of incorporation of FOLSOM LAKE MUTUAL WATER COMPANY, and acknowledged
22 that they executed the same.

23 Witness my hand and official seal.
24 Marguerite B. Wells
25 Notary Public in and for the said
26 County and State.



PARCEL 1

THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 11 NORTH, RANGE 7 EAST, MDB&M., CONTAINING 160 ACRES, MORE OR LESS.

PARCEL 2

THE LOT NUMBERED 2 OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 8 EAST, MDB&M., AS SHOWN ON THE U.S.A. LAND OFFICE MAP. ALSO DESCRIBED IN DEEDS OF RECORD AS THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 8 EAST; MDB&M. CONTAINING 79.68 ACRES, MORE OR LESS.

PARCEL 3

A PORTION OF THE LOTS NUMBERED 1 AND 2 OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 11 NORTH, RANGE 8 EAST, MDB&M.

BEGINNING AT THE BRASS CAPPED PIPE FOUND SET FOR THE QUARTER SECTION CORNER COMMON TO SECTION 25, TOWNSHIP 11 NORTH, RANGE 7 EAST, MDB&M., AND SECTION 30, TOWNSHIP 11 NORTH, RANGE 8 EAST, MDB&M., AND RUNNING THENCE SOUTH $0^{\circ} 23' 20''$ EAST, ALONG THE SECTION LINE COMMON TO SAID SECTION 25 AND SAID SECTION 30 FOR A DISTANCE OF 1980.75 FEET TO THE NORTH LINE OF THE PARCEL DESCRIBED IN THAT CERTAIN FINAL ORDER OF CONDEMNATION, STATE OF CALIFORNIA -VS- J. A. BEEK, ET AL., RECORDED NOVEMBER 24, 1958 IN VOLUME 776 AT PAGE 166 OF THE OFFICIAL RECORDS, OF PLACER COUNTY; THENCE NORTH $67^{\circ} 17' 43''$ EAST ALONG THE NORTH LINE OF THE PARCEL DESCRIBED IN THE ABOVE MENTIONED INSTRUMENT FOR A DISTANCE OF 504.07 FEET TO THE NORTHEAST CORNER THEREOF A POINT ON A LINE WHICH LIES 300 FEET LANDWARD FROM THE 466 FOOT ELEVATION CONTOUR; THENCE ALONG THE SAID 300 FOOT LINE ON THE FOLLOWING SIX CONSECUTIVE COURSES: (1) NORTH $3^{\circ} 42'$ EAST 254.40 FEET, (2) NORTH $12^{\circ} 43'$ WEST 396.60 FEET, (3) NORTH $14^{\circ} 09'$ EAST 731.50 FEET, (4) NORTH $65^{\circ} 46'$ EAST 317.20 FEET, (5) SOUTH $53^{\circ} 27'$ EAST 461.30 FEET, AND (6) NORTH $75^{\circ} 25'$ EAST 164.70 FEET; THENCE NORTH $13^{\circ} 38'$ EAST 208.70 FEET; THENCE SOUTH $76^{\circ} 22'$ EAST 208.70 FEET; THENCE SOUTH $13^{\circ} 38'$ WEST 208.70 FEET TO A POINT ON A LINE WHICH LIES 300 FEET LANDWARD FROM THE 466 FOOT ELEVATION CONTOUR; THENCE ALONG THE SAID 300 FOOT LINE ON THE FOLLOWING THREE CONSECUTIVE COURSES: (1) SOUTH $76^{\circ} 22'$ EAST 82.90 FEET, (2) NORTH $41^{\circ} 26'$ EAST 649.40 FEET, AND (3) NORTH $16^{\circ} 45'$ WEST 328.69 FEET TO THE EAST-WEST CENTERLINE OF SAID SECTION 30; THENCE SOUTH $89^{\circ} 15' 05''$ WEST ALONG THE SAID EAST-WEST CENTERLINE FOR A DISTANCE OF 2143.10 FEET TO THE POINT OF BEGINNING. CONTAINING 49.0 ACRES, MORE OR LESS.

PARCEL 4

A PORTION OF SECTION 25, TOWNSHIP 11 NORTH, RANGE 7 EAST, MDB&M,

BEGINNING AT THE BRASS CAPPED PIPE FOUND SET FOR THE QUARTER SECTION CORNER COMMON TO SECTION 24 AND SECTION 25, TOWNSHIP 11 NORTH, RANGE 7 EAST, MDB&M., AND RUNNING THENCE SOUTH $0^{\circ} 23' 20''$ EAST ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25 FOR A DISTANCE OF 43.49 FEET TO A POINT ON THE APPROXIMATE CENTERLINE OF THE AUBURN-FOLSOM COUNTY ROAD (NUMBER 89); THENCE ALONG THE APPROXIMATE CENTERLINE OF THE SAID COUNTY ROAD ON THE FOLLOWING TEN CONSECUTIVE COURSES: (1) FROM A TANGENT WHICH BEARS SOUTH $37^{\circ} 07' 20''$ WEST ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 500 FEET THROUGH AN ANGLE OF $7^{\circ} 46' 38''$, SAID ARC BEING REPRESENTED BY THE CHORD OF SOUTH $33^{\circ} 14'$ WEST 67.82 FEET, (2) SOUTH $29^{\circ} 20' 42''$ WEST 56.77 FEET, (3) ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 600 FEET THROUGH AN ANGLE OF $23^{\circ} 33'$, SAID ARC BEING REPRESENTED BY THE CHORD OF SOUTH $41^{\circ} 07' 12''$ WEST 244.88 FEET, (4) SOUTH $52^{\circ} 53' 42''$ WEST 634.51 FEET, (5) ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 700 FEET THROUGH AN ANGLE OF $33^{\circ} 21' 30''$, SAID ARC BEING REPRESENTED BY THE CHORD OF SOUTH $36^{\circ} 12' 57''$ WEST 401.82 FEET, (6) SOUTH $19^{\circ} 32' 12''$ WEST 176.54 FEET, (7) ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 2000 FEET THROUGH AN ANGLE OF $0^{\circ} 13' 40' 27''$, SAID ARC BEING REPRESENTED BY THE CHORD OF SOUTH $26^{\circ} 22' 26''$ WEST 476.16 FEET, (8) SOUTH $33^{\circ} 12' 39''$ WEST 125.49 FEET, (9) ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1000 FEET THROUGH AN ANGLE OF $16^{\circ} 07' 45''$, SAID ARC BEING REPRESENTED BY THE CHORD OF SOUTH $25^{\circ} 08' 46''$ WEST 280.57 FEET, AND (10) SOUTH $17^{\circ} 04' 54''$ WEST 323.47 FEET; THENCE EAST 32.00 FEET; THENCE EAST 2793.92 FEET; THENCE EAST 27.00 FEET TO THE APPROXIMATE CENTERLINE OF COUNTY ROAD NUMBER 89 A; THENCE ALONG THE APPROXIMATE CENTERLINE OF THE LAST MENTIONED COUNTY ROAD ON THE FOLLOWING THREE CONSECUTIVE COURSES:

(1) SOUTH $21^{\circ} 02'$ WEST 29.36 FEET, (2) SOUTH $17^{\circ} 50' 4"$ WEST 106.68 FEET, AND (3) SOUTH $13^{\circ} 25' 25"$ WEST 799.04 FEET TO THE NORTHEAST CORNER OF LAKEVIEW HILLS SUBDIVISION AS SAID SUBDIVISION IS SHOWN ON THE MAP THEREOF FILED IN BOOK 7th OF MAPS AT PAGE 10, PLACER COUNTY RECORDS; THENCE ALONG THE EASTERLY LINE OF THE SAID SUBDIVISION AND THE CENTERLINE OF THE LAST MENTIONED COUNTY ROAD ON THE FOLLOWING FOUR CONSECUTIVE COURSES: (1) SOUTH $13^{\circ} 25' 25"$ WEST 478.64 FEET, (2) ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1000 FEET THROUGH AN ANGLE OF $4^{\circ} 15' 05"$, SAID ARC BEING REPRESENTED BY THE CHORD OF SOUTH $15^{\circ} 35'$ WEST 75.35 FEET, (3) SOUTH $17^{\circ} 44' 30"$ WEST 460.57 FEET, AND (4) SOUTH $16^{\circ} 13'$ WEST 314.45 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 25; THENCE NORTH $88^{\circ} 39' 30"$ EAST ALONG THE SOUTH LINE OF SAID SECTION 25 FOR A DISTANCE OF 2244.32 FEET TO A BRASS CAPPED PIPE FOUND SET FOR THE SECTION CORNER COMMON TO SECTIONS 25 AND 36, TOWNSHIP 11 NORTH, RANGE 7 EAST, AND SECTIONS 30 AND 31, TOWNSHIP 11 NORTH, RANGE 8 EAST, HOBBS; THENCE NORTH $0^{\circ} 23' 20"$ WEST ALONG THE EAST LINE OF SAID SECTION 25 FOR A DISTANCE OF 2640.75 FEET TO A BRASS CAPPED PIPE FOUND SET FOR THE QUARTER SECTION CORNER COMMON TO THE AFOREMENTIONED SECTIONS 25 AND 30; THENCE NORTH $0^{\circ} 25' 10"$ WEST ALONG THE EAST LINE OF SAID SECTION 25 FOR A DISTANCE OF 2641.02 FEET TO THE BRASS CAPPED PIPE FOUND SET FOR THE SECTION CORNER COMMON TO SECTIONS 24 AND 25, TOWNSHIP 11 NORTH, RANGE 7 EAST AND SECTIONS 19 AND 30, TOWNSHIP 11 NORTH, RANGE 8 EAST, HOBBS; THENCE SOUTH $29^{\circ} 55' 30"$ WEST 2663.95 FEET ALONG THE NORTH LINE OF SAID SECTION 25 TO THE POINT OF BEGINNING.

EXCEPTING AND RESERVING THEREFROM A TWO ACRE TRACT OF LAND AT THE NORTHWEST CORNER OF THE HEREINABOVE DESCRIBED PARCEL AND KNOWN AS THE "FRANKLIN PUBLIC SCHOOL" BEING THE SAME PARCEL CONVEYED BY AMELIA C. GOVEN TO J. M. GOSSETT, ET AL., ACTING AS TRUSTEES OF THE FRANKLIN SCHOOL DISTRICT BY DEED DATED APRIL 12, 1897 AND RECORDED APRIL 12, 1897 IN BOOK 67 OF DEEDS, AT PAGE 356, PLACER COUNTY RECORDS.

CONTAINING 311.4 ACRES, MORE OR LESS.

